



GVNW CONSULTING, INC.  
3220 Pleasant Run  
Springfield, IL 62707  
(217) 698-2700 (Tel.)  
(217) 698-2715 (Fax)  
[www.gvnw.com](http://www.gvnw.com)

REDACTED – FOR PUBLIC INSPECTION

Via ECFS

October 21, 2013

Marlene H. Dortch, Secretary  
Federal Communications Commission  
Office of the Secretary  
445 Twelfth Street S.W.  
Room 5-A225  
Washington, D.C. 20554

**RE: CONFIDENTIAL FINANCIAL INFORMATION - SUBJECT TO PROTECTIVE ORDER IN WC DOCKET NOS. 10-90, 07-0135, 05-337, 03-109, CC DOCKET NOS. 01-92, 96-45, GN DOCKET NO. 09-51, WT DOCKET NO. 10-208, BEFORE THE FEDERAL COMMUNICATIONS COMMISSION. (FILED IN DOCKETS 10-90 AND 11-42)**

Dear Ms. Dortch,

Grand River Mutual Telephone - MO (GRM-MO) hereby submits the attached redacted and confidential versions of its “FCC Form 481 – Carrier Annual Reporting Data Collection” financial information pursuant to sections §54.313 and §54.422 of the Commission’s rules, as filed with the Universal Service Administrative Company.

Section 3005 of Form 481 requires the filing of financial information per 47 C.F.R. §54.313(f)(2). GRM-MO maintains that this information is “Confidential Financial Information” on the grounds that it is competitively sensitive information which could be used to disadvantage or harm GRM-MO and is submitting this information pursuant to Protective Order, DA 12-1857 as described below.

First, GRM-MO is submitting the “Confidential Financial Information” as a “Stamped Confidential Document” with each page bearing the legend CONFIDENTIAL FINANCIAL INFORMATION - SUBJECT TO PROTECTIVE ORDER IN WC DOCKET NOS. 10-90, 07-0135, 05-337, 03-109, CC DOCKET NOS. 01-92, 96-45, GN DOCKET NO. 09-51, WT DOCKET NO. 10-208, BEFORE THE FEDERAL COMMUNICATIONS COMMISSION. One copy of the “Stamped Confidential Document” and accompanying cover letter are enclosed.

Second, GRM-MO is submitting the “Stamped Confidential Document” as a “Redacted Confidential Document” where the “Confidential Financial Information” has been redacted. Two copies of the “Redacted Confidential Document” and accompanying cover letter with each page stamped “REDACTED - FOR PUBLIC INSPECTION” are enclosed.

Finally, GRM-MO is submitting two copies of the “Stamped Confidential Document” and accompanying cover letter to Charles Tyler, Telecommunications Access Policy Division, Wireline Competition Bureau, Federal Communications Commission, 445 Twelfth Street S.W., Room 5-A452, Washington, D.C. 20554.

FCC Form 481 was also filed prior to October 15<sup>th</sup> with the Missouri Public Service Commission.

Please contact me with any questions you have on this filing.

Sincerely,

*/s/ Dave Beier*

Dave Beier  
Consulting Manager  
GVNW Consulting, Inc.  
(217) 698-2700  
[dbeier@gvnw.com](mailto:dbeier@gvnw.com)

Enclosures

**FCC Form 481 - Carrier Annual Reporting  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|   |                    |
|---|--------------------|
| <010> Study Area Code   | 421888             |
| <015> Study Area Name   | GRAND RIVER MUT-MO |
| <020> Program Year  | 2014               |
| <030> Contact Name: Person USAC should contact with questions about this data         | Dave Beier         |
| <035> Contact Telephone Number:<br>Number of the person identified in data line <030> | 217-862-1936       |
| <039> Contact Email Address:<br>Email of the person identified in data line <030>     | dbeier@gvnm.com    |

|  |   |   |
|--|---|---|
| <b>ANNUAL REPORTING FOR ALL CARRIERS</b> | <b>54.313<br/>Completion<br/>Required</b> | <b>54.422<br/>Completion<br/>Required</b> |
|--|---|---|

|   |   |   | (check box when complete)           |                                     |
|---|---|---|-------------------------------------|-------------------------------------|
| <100> Service Quality Improvement Reporting   | (complete attached worksheet)             |   | <input checked="" type="checkbox"/> |                                     |
| <200> Outage Reporting (voice)  | (complete attached worksheet)             |   | <input checked="" type="checkbox"/> |                                     |
| <210> <input checked="" type="checkbox"/> <-- check box if no outages to report           |   |   |                                     |                                     |
| <300> Unfulfilled Service Requests (voice)  |   | 0 | <input checked="" type="checkbox"/> |                                     |
| <310> Detail on Attempts (voice)  | (attach descriptive document)             |   |                                     |                                     |
| <320> Unfulfilled Service Requests (broadband)  |   |   |                                     |                                     |
| <330> Detail on Attempts (broadband)  | (attach descriptive document)             |   |                                     |                                     |
| <400> Number of Complaints per 1,000 customers (voice)                                    |   |   | <input checked="" type="checkbox"/> |                                     |
| <410> Fixed   | 0.0                                       |   |                                     |                                     |
| <420> Mobile  | 0.0                                       |   |                                     |                                     |
| <430> Number of Complaints per 1,000 customers (broadband)                                |   |   |                                     |                                     |
| <440> Fixed   |   |   |                                     |                                     |
| <450> Mobile  |   |   |                                     |                                     |
| <500> Service Quality Standards & Consumer Protection Rules Compliance                    | (check to indicate certification)         |   | <input checked="" type="checkbox"/> |                                     |
| <510> 421888MO510   | (attach descriptive document)             |   | <input checked="" type="checkbox"/> |                                     |
| <600> Functionality in Emergency Situations   | (check to indicate certification)         |   | <input checked="" type="checkbox"/> |                                     |
| <610> 421888MO610   | (attach descriptive document)             |   | <input checked="" type="checkbox"/> |                                     |
| <700> Company Price Offerings (voice)   | (complete attached worksheet)             |   |                                     |                                     |
| <710> Company Price Offerings (broadband)   | (complete attached worksheet)             |   |                                     |                                     |
| <800> Operating Companies and Affiliates  | (complete attached worksheet)             |   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <900> Tribal Land Offerings (Y/N)? <input type="radio"/> <input checked="" type="radio"/> | (if yes, complete attached worksheet)     |   | <input checked="" type="checkbox"/> |                                     |
| <1000> Voice Services Rate Comparability  | (check to indicate certification)         |   |                                     |                                     |
| <1010>  | (attach descriptive document)             |   |                                     |                                     |
| <1100> Terrestrial Backhaul (Y/N)? <input checked="" type="radio"/> <input type="radio"/> | (if not, check to indicate certification) |   |                                     |                                     |
| <1110>  | (complete attached worksheet)             |   |                                     |                                     |
| <1200> Terms and Condition for Lifeline Customers   | (complete attached worksheet)             |   |                                     | <input checked="" type="checkbox"/> |

**Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet**

Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers

|        |                                   |  |  |
|--------|-----------------------------------|--|--|
| <2000> | (check to indicate certification) |  |  |
| <2005> | (complete attached worksheet)     |  |  |

**Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet**

|        |                                   |                                     |  |
|--------|-----------------------------------|-------------------------------------|--|
| <3000> | (check to indicate certification) | <input checked="" type="checkbox"/> |  |
| <3005> | (complete attached worksheet)     | <input checked="" type="checkbox"/> |  |

**(100) Service Quality Improvement Reporting  
Data Collection Form**

FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010> Study Area Code

421888

<015> Study Area Name

GRAND RIVER MUT-MO

<020> Program Year

2014

<030> Contact Name - Person USAC should contact regarding this data

Dave Beier

<035> Contact Telephone Number - Number of person identified in data line <030>

217-862-1936

<039> Contact Email Address - Email Address of person identified in data line <030>

dbeier@gvnm.com

<110> Has your company received its ETC certification from the FCC?

(yes / no)

If your answer to Line <110> is yes, do you have an existing §54.202(a) "5

<111> year plan" filed with the FCC?

(yes / no)

If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

<112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

Name of Attached Document (.pdf)

Please check these boxes below to confirm that the attached PDF, on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

<113> Maps detailing progress towards meeting plan targets

<114> Report how much universal service (USF) support was received

<115> How (USF) was used to improve service quality

<116> How (USF) was used to improve service coverage

<117> How (USF) was used to improve service capacity

<118> Provide an explanation of network improvement targets not met in the prior calendar year.

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |





| (710) Broadband Price Offerings<br>Data Collection Form |   | FCC Form 481<br>OMB Control No. 3060-0086/OMB Control No. 3060-0819<br>JULY 2013 |
|---|---|--|
| <010>   | Study Area Code   | 421888   |
| <015>   | Study Area Name   | GRAND RIVER MCT-MO   |
| <020>   | Program Year  | 2014   |
| <030>   | Contact Name - Person USAC should contact regarding this data                 | Dave Beier   |
| <035>   | Contact Telephone Number - Number of person identified in data line <030>     | 217-862-1936   |
| <039>   | Contact Email Address - Email Address of person identified in data line <030> | dbeier@gvrw.com  |

[illegible]



**(900) Tribal Lands Reporting  
Data Collection Form**

FGC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|       |   |                    |
|-------|---|--------------------|
| <010> | Study Area Code   | 421888             |
| <015> | Study Area Name   | GRAND RIVER MUT-MO |
| <020> | Program Year  | 2014               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Beier         |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 217-862-1936       |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dbeier@gvtrw.com   |

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

Name of Attached Document (.pdf)

If your company serves Tribal lands, please select (Yes, No, NA) for each of these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

|       |  |                         |
|-------|--|-------------------------|
| <921> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions; | Select<br>(Yes, No, NA) |
| <922> | Feasibility and sustainability planning;   |                         |
| <923> | Marketing services in a culturally sensitive manner;   |                         |
| <924> | Compliance with Rights of way processes  |                         |
| <925> | Compliance with Land Use permitting requirements   |                         |
| <926> | Compliance with Facilities Siting rules  |                         |
| <927> | Compliance with Environmental Review processes   |                         |
| <928> | Compliance with Cultural Preservation review processes   |                         |
| <929> | Compliance with Tribal Business and Licensing requirements.                                    |                         |

**(1100) No Terrestrial Backhaul Reporting  
Data Collection Form**

FCG Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

|       |   |                    |
|-------|---|--------------------|
| <010> | Study Area Code   | 421888             |
| <015> | Study Area Name   | GRAND RIVER MUT-MO |
| <020> | Program Year  | 2014               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Beier         |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 217-862-1936       |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dbeier@gvnuw.com   |

☐

Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)

☐

Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)

## (1200) Terms and Condition for Lifeline Customers

## Lifeline

## Data Collection Form

FCC Form 481

OMB Control No. 3060-0985/OMB Control No. 3060-0819

July 2013

|       |   |                    |
|-------|---|--------------------|
| <010> | Study Area Code   | 421888             |
| <015> | Study Area Name   | GRAND RIVER MTT-MO |
| <020> | Program Year  | 2014               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Beier         |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 217-862-1936       |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dbeier@gvnm.com    |

## &lt;1210&gt; Terms &amp; Conditions of Voice Telephony Lifeline Plans

421888MO1210

Name of attached document (.pdf)

## &lt;1220&gt; Link to Public Website

HTTP

"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ☒

<1222> Details on the number of minutes provided as part of the plan, ☒

<1223> Additional charges for toll calls, and rates for each such plan. ☒

|   |  |   |  |
|---|--|---|--|
| (2000) Price Cap Carrier Additional Documentation                                   |  | ECG Form 481  |  |
| Data Collection Form  |  | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |  |
| Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers |  | July 2013   |  |

|       |   |                    |
|-------|---|--------------------|
| <010> | Study Area Code   | 421888             |
| <015> | Study Area Name   | GRAND RIVER MUT-MO |
| <020> | Program Year  | 2014               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Beier         |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 217-862-1936       |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dbeier@gvnu.com    |

CHECK the boxes below to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the information reported on this form and in the documents attached below is accurate.

|        |  |  |
|--------|--|--|
| <2010> | Incremental Connect America Phase I reporting  |  |
| <2011> | 2nd Year Certification {47 CFR § 54.313(b)(1)} |  |
| <2011> | 3rd Year Certification {47 CFR § 54.313(b)(2)} |  |

|        |   |  |
|--------|---|--|
| <2012> | Price Cap Carrier Receiving Frozen Support Certification {47 CFR § 54.312(a)} |  |
| <2013> | 2013 Frozen Support Certification   |  |
| <2013> | 2014 Frozen Support Certification   |  |
| <2014> | 2015 Frozen Support Certification   |  |
| <2015> | 2016 and future Frozen Support Certification                                  |  |

|        |  |  |
|--------|--|--|
| <2016> | Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} |  |
| <2016> | Certification Support Used to Build Broadband                      |  |

|        |  |  |
|--------|--|--|
| <2017> | Connect America Phase II Reporting {47 CFR § 54.313(e)}  |  |
| <2017> | 3rd year Broadband Service Certification   |  |
| <2018> | 5th year Broadband Service Certification   |  |
| <2019> | Interim Progress Certification   |  |
| <2020> | Please check the box to confirm that the attached PDF, on line 2021, contains the required information pursuant to § 54.313 (e)(3)(iii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. |  |
| <2021> | Interim Progress Community Anchor Institutions   |  |

Name of Attached Document Listing Required Information

**(3000) Rate Of Return Carrier Additional Documentation**  
**Data Collection Form**

FCC Form 481  
 OMB Control No. 3060-0936/OMB Control No. 3060-0839  
 July 2013

|       |   |                    |
|-------|---|--------------------|
| <010> | Study Area Code   | 421888             |
| <015> | Study Area Name   | GRAND RIVER MDT-MO |
| <020> | Program Year  | 2014               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Beier         |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 217-862-1936       |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dbeier@gvwn.com    |

CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

**Progress Report on 5 Year Plan**

(3010) Milestone Certification (47 CFR § 54.313(f)(1)(i))  
 Please check this box to confirm that the attached PDF, on line 3012, contains the required information pursuant to § 54.313 (f)(1)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.

(3011) Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))  
 Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report. Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

(3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)

(3016) PDF of Balance Sheet, Income Statement and Statement of Cash Flows

(3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation

(3018) If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

(3019) Either a copy of their audited financial statements or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications

(3020) PDF of Balance Sheet, Income Statement and Statement of Cash Flows

(3021) Management letter issued by the independent certified public accountant that performed the company's financial audit.

(3022) If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

(3023) Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications

(3024) Borrowers, Underlying information subjected to a review by an independent certified public accountant

(3025) Underlying information subjected to an officer certification.

(3026) PDF of Balance Sheet, Income Statement and Statement of Cash Flows

(3026) Attach the worksheet listing required information

|   |  |  |
|---|--|--|
| <b>Certification - Reporting Carrier</b><br><b>Data Collection Form</b> |  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|--|--|

|       |   |                    |
|-------|---|--------------------|
| <010> | Study Area Code   | 421888             |
| <015> | Study Area Name   | GRAND RIVER MUT-MO |
| <020> | Program Year  | 2014               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Beier         |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 217-862-1936       |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dbeier@gvnmw.com   |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

|   |                                |
|---|--------------------------------|
| <b>Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients</b>   |                                |
| I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. |                                |
| Name of Reporting Carrier:  |                                |
| Signature of Authorized Officer:  | Date                           |
| Printed name of Authorized Officer:   |                                |
| Title or position of Authorized Officer:  |                                |
| Telephone number of Authorized Officer:   |                                |
| Study Area Code of Reporting Carrier:   | Filing Due Date for this form: |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or Imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.  |                                |

|   |  |
|---|--|
| Certification - Agent / Carrier<br>Data Collection Form | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|--|

|   |                    |
|---|--------------------|
| <010> Study Area Code   | 421888             |
| <015> Study Area Name   | GRAND RIVER MUT-MO |
| <020> Program Year  | 2014               |
| <030> Contact Name - Person USAC should contact regarding this data                 | Dave Beier         |
| <035> Contact Telephone Number - Number of person identified in data line <030>     | 217-862-1936       |
| <039> Contact Email Address - Email Address of person identified in data line <030> | dbeier@gvnw.com    |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier  |  |
|--|--|
| I certify that (Name of Agent) <u>Dave Beier</u> is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. |  |
| Name of Authorized Agent:  | Dave Beier                                       |
| Name of Reporting Carrier:   | GRAND RIVER MUT-MO                               |
| Signature of Authorized Officer:   | CERTIFIED ONLINE Date: 10/11/2013                |
| Printed name of Authorized Officer:  | Mark Yungeberg                                   |
| Title or position of Authorized Officer:   | Vice President                                   |
| Telephone number of Authorized Officer:  | 660-748-3231                                     |
| Study Area Code of Reporting Carrier:  | 421888 Filing Due Date for this form: 10/15/2013 |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.   |  |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier   |  |
|--|--|
| I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. |  |
| Name of Reporting Carrier:   | GRAND RIVER MUT-MO                               |
| Name of Authorized Agent or Employee of Agent:   | Dave Beier                                       |
| Signature of Authorized Agent or Employee of Agent:  | CERTIFIED ONLINE Date: 10/11/2013                |
| Printed name of Authorized Agent or Employee of Agent:   | Dave Beier                                       |
| Title or position of Authorized Agent or Employee of Agent:  | GVNW Consulting Manager                          |
| Telephone number of Authorized Agent or Employee of Agent:   | 217-862-1936                                     |
| Study Area Code of Reporting Carrier:  | 421888 Filing Due Date for this form: 10/15/2013 |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.   |  |

## Attachments

FCC Form 481  
OMB Control No. 3050-9986/OMB Control No. 3050-0819  
July 2013

[illegible]

Grand River Mutual Telephone Corporation (Grand River)

SAC 421888

Missouri

FCC Form 481 – Line 510

Grand River hereby certifies that it is complying with applicable service quality standards and consumer protection rules.

Description of Service Quality Standards and Consumer Protection Rules Compliance

- 1) Grand River complies with the consumer protection, quality of service standard, service objective level, customer inquiry and customer dispute provisions of the state of Missouri as promulgated in Missouri Code of State Regulations 4 CSR 240 Chapters 32 and 33 (even though compliance with these regulations has been waived by the Missouri Public Service Commission). Grand River is committed to providing the highest quality service to its customers.
- 2) Grand River complies with the requirements of 47 CFR Part 64 Subpart U, Customer Proprietary Network Information and Subpart Y, Truth in Billing Requirements for Common Carriers, and Federal Trade Commission Red Flag rules to prevent identity theft. A company manual for CPNI and Red Flags is in place, and employee training is conducted annually and new hires are instructed on the programs as required by their job functions.

Grand River Mutual Telephone Corporation (Grand River)

SAC 421888

Missouri

FCC Form 481 – Line 610

Grand River hereby certifies that it is able to function in emergency situations as set forth in the Code of Federal Regulations, Title 47, Part 54, Subpart C, §54.202(a)(2)1 and the Missouri Code of State Regulations.

#### Description of Functionality in Emergency Situations

- 1) Grand River maintains a Disaster Recovery manual, which has been filed with the Missouri Public Service Commission.
- 2) Grand River has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations.
- 3) Specifically, each of Grand River's Community Dial Offices is equipped with a battery backup system capable of powering the equipment for a minimum of 8 hours with no outside power source. Each office also has a backup emergency generator (with a minimum of 35 kilowatts) capable of running for an extended number of days on liquid propane or diesel fuel. All digital loop carriers have battery backup also and are powered by portable generators during power outages. Where the company has deployed fiber to the home technology, the customer NID's have a UPS battery backup in case of emergency. Grand River has built redundant facilities between its exchanges, affiliated companies and also back to its toll facilities which exit to the public switched telephone network. This redundant facility is in the form of SONET or Asynchronous transport. The Company can change call routing translations as needed to reroute traffic around damaged facilities. Changing call routing translations will also allow the Company to manage traffic spikes throughout its network, as emergency situations require. Grand River takes no responsibility for the capabilities of interconnected networks to manage traffic spikes resulting from emergency situations, but will continue its best efforts for its own network during such events.

Grand River Mutual Telephone Corporation (Grand River)

SAC 421888

Missouri

FCC Form 481 – Line 1210

Description of Lifeline Terms and Conditions

- 1) See Grand River's website at [www.grm.net](http://www.grm.net) for Lifeline information. Also, see below for Grand River's Missouri Lifeline Customer Application and the applicable pages from Grand River's local tariff explaining the terms and conditions for Lifeline service.
- 2) All of Grand River's Lifeline customers receive unlimited local calling minutes.
- 3) Grand River provides toll calling equal access for all Lifeline customers to numerous interexchange carriers (IXCs). The rates, terms and conditions of their toll carrier offerings are made by the IXCs, not by Grand River.

# GRM Networks (Grand River Mutual)

## Missouri Application for the Lifeline or Disabled Programs

Consumers meeting certain eligibility criteria are able to receive monthly discounts for voice telephony service through the Lifeline program or the Disabled program. Lifeline service offers a monthly discount of \$12.75. The Disabled program offers a \$3.50 monthly discount. To apply complete this form and also submit proof of eligibility.

| Eligibility Criteria   |   |
|--|---|
| Lifeline Program   | Disabled Program  |
| <input type="checkbox"/> MO HealthNet (f/k/a Medicaid)<br><input type="checkbox"/> Supplemental Nutrition Assistance (Food Stamps)<br><input type="checkbox"/> Supplemental Security Income<br><input type="checkbox"/> Low-Income Home Energy Assistance (LIHEAP)<br><input type="checkbox"/> Federal Public Housing Assistance (Section 8)<br><input type="checkbox"/> National School Free Lunch Program<br><input type="checkbox"/> Temporary Assistance for Needy Families (TANF)<br><br><input type="checkbox"/> 135% of the Federal Poverty Level<br><i>(See next page for income threshold requirements)</i> | <input type="checkbox"/> Veteran Administration Disability Benefits<br><br><input type="checkbox"/> State Blind Pension<br><br><input type="checkbox"/> State Aid to Blind Persons<br><br><input type="checkbox"/> State Supplemental Disability Assistance<br><br><input type="checkbox"/> Federal Social Security Disability<br><br><input type="checkbox"/> Federal Supplemental Security Income |

|  |                    |   |              |
|--|--------------------|---|--------------|
| <b>Applicant's Full Name:</b>  | <b>Birth Date:</b> | <b>Social Security # (last 4 digits):</b>   | <b>DCN:*</b> |
| <b>Name on Voice Service Account (If different from Applicant):</b>                                    |                    | <b>Customer Contact Telephone Number:</b>   |              |
| <b>Customer's Full Residential Service Address (no P.O. Boxes):</b><br>Street:<br><br>City, Town, Zip: |                    | <b>Is this address a temporary address? Yes / No</b><br><i>(circle the appropriate response)</i><br><i>(If "yes" then must verify address every 90 days.)</i> |              |
|  |                    | <b>Is this address also my billing address? <input type="checkbox"/> Yes <input type="checkbox"/> No</b> <i>(If "no" please provide billing address):</i>     |              |

*\*This number is assigned to program participants of MO HealthNet, LIHEAP, Food Stamps and TANF.*

**I understand the following obligations and provisions about the Lifeline and Disabled programs:**

- The Lifeline and Disabled programs are government benefit programs and that willfully making false statements to obtain the benefit can result in fines, imprisonment, de-enrollment or being barred from the program.
- Only one Lifeline or Disabled service is available per household.
- A household is defined, for purposes of the Lifeline program, as any individual or group of individuals who live together at the same address and share income and expenses.
- A household is not permitted to receive Lifeline or Disabled benefits from multiple providers or combine Lifeline and Disabled program benefits.
- Violation of the one-per-household limitation constitutes a violation of rules and will result in the subscriber's de-enrollment from the program.
- Lifeline and the Disabled program are non-transferable benefits and the subscriber may not transfer his or her benefit to any other person.

**I CERTIFY UNDER PENALTY OF PERJURY EACH OF THE FOLLOWING:**

- I meet the eligibility criteria for the Lifeline program or the Disabled program.
- I will provide notification to my voice service provider within 30 days if for any reasons I no longer satisfy the criteria for receiving Lifeline or Disabled benefits including, as relevant, if I no longer meet the income-based or program-based criteria for receiving Lifeline or Disabled support, I receive more than one Lifeline or Disabled benefit, or another member of my household is receiving a Lifeline or Disabled benefit.
- If I move to a new address I will provide that new address to my voice service provider within 30 days.
- If I have a temporary residential address then I will be required to verify my address with my voice service provider every 90 days.
- My household will receive only one Lifeline or Disabled service and, to the best of my knowledge, my household is not already receiving a Lifeline or Disabled service.
- I acknowledge the obligation to re-certify my continued eligibility for Lifeline or Disabled benefits at any time and failure to re-certify my continued eligibility will result in de-enrollment and the termination of Lifeline or Disabled benefits.
- I consent to providing my name, telephone number and address to the Universal Service Administrative Company for the purpose of verifying I do not receive more than one Lifeline benefit. I also consent to sharing my account information with the Federal Communications Commission and Missouri Public Service Commission who oversee and administer the Lifeline or Disabled programs.

\_\_\_\_\_ I certify I have \_\_\_\_\_ individuals in my household.  
(Initial and complete only if qualifying under income threshold.)

**The information supplied on this form is true and correct.**

**I acknowledge providing false or fraudulent information to receive Lifeline or Disabled benefits is punishable by law.**

\_\_\_\_\_  
Signature of Customer

\_\_\_\_\_  
Date

**Submit a completed signed form and proof of eligibility.**

| Annual Income Thresholds for Meeting 135% of Federal Poverty Level (Based on Household Size) |          |          |          |          |          |          |          |                   |
|--|----------|----------|----------|----------|----------|----------|----------|-------------------|
| 1  | 2        | 3        | 4        | 5        | 6        | 7        | 8        | Each add'l person |
| \$15,512   | \$20,939 | \$26,366 | \$31,793 | \$37,220 | \$42,647 | \$48,074 | \$53,501 | + \$5,427/person  |

*Acceptable documentation for meeting the criteria of 135% of the federal poverty level includes: a copy of prior year's state or federal tax return; paycheck stub (three consecutive months); a statement of benefits for Social Security, Veterans Administration, retirement/pension or Unemployment/Workmen's Compensation; or other legal documents showing current income (e.g. divorce decree, child support award). Any documentation must cover a full year or three consecutive months within the previous twelve months.*

**Company Use Only:**

**I hereby attest the applicant presented acceptable proof of eligibility:**

\_\_\_\_\_  
Print name of company official

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

LOCAL EXCHANGE SERVICE TARIFF  
LIFELINE SERVICE

A. General Regulations

1. Lifeline service is available to qualifying low-income subscribers for single-party residence service.
2. The monthly discount will be the maximum amount allowed by the Missouri Public Service Commission and the Federal Communications Commission; however, this discount will not exceed the sum of the federal subscriber line charge and the recurring charges for voice telephony service. The monthly discount will be the same for Lifeline customers solely subscribing to voice telephony service and for Lifeline customers subscribing to a bundle of services.
3. Lifeline will not be furnished on a Foreign Exchange service.
4. Lifeline service shall not be disconnected for non-payment of toll charges.
5. Toll blocking provides a means of restricting access to the Long Distance Message Telecommunications Network. Toll blocking for the purposes of lifeline service will restrict 1+, 0+ and 0- (operator handled) calls.
  - a. If the customer chooses "toll blocking" the company will not charge a service deposit.
  - b. Toll blocking is offered to Lifeline subscribers at no charge.

\*Indicates new rate or text  
+Indicates change

(T)

(T)

(D)

(D)

(D)

FOR ALL EXCHANGES

**LOCAL EXCHANGE SERVICE TARIFF**  
**LIFELINE SERVICE (Continued)**

**B. Eligibility Requirements**

1. An applicant must meet all of the following criteria in order to qualify for Lifeline Service.

a. To qualify for Lifeline the consumer must participate in one of the following programs:

- |    |   |     |
|----|---|-----|
| 1) | Mo HealthNet (f/k/a Medicaid)   | (T) |
| 2) | Food stamps   |     |
| 3) | Supplemental Security Income (SSI)  |     |
| 4) | Federal Public Housing Assistance or Section 8  |     |
| 5) | Low Income Home Energy Assistance Program   |     |
| 6) | National School Free Lunch Program  | (T) |
| 7) | Temporary Assistance for Needy Families, or   | (T) |
| 8) | The customer's income, as defined in 47 CFR §54.400(f), is at or below 135% of the Federal Poverty Guideline (eff. June 1, 2012). | (N) |

2. The customer must sign, under penalty of perjury a document certifying:

- a. He/she is receiving benefits from one of the programs in 1.a. above.  
b. Name of the program(s) from which they are receiving benefits.  
c. That he/she will notify the company if he/she no longer participates in the program(s) named in a. preceding.

3. The premises at which the residence service is requested must be the applicant's principal place of residence.

4. There is only one telephone line serving the residence premises. The residence premises household (dwelling unit) shall consist of that portion of an individual house or building or one flat or apartment occupied by a single family or individuals functioning as one domestic establishment.

FOR ALL EXCHANGES

**LOCAL EXCHANGE SERVICE TARIFFS**  
**LIFELINE SERVICE (Continued)**

C. Missouri Universal Service Fund

1. Low-Income Assistance

a. General

A low-income customer is any customer who requests or received residential essential local telecommunications service and who has been certified by the Department of Social Services (DSS) as economically disadvantaged. Qualified individuals will receive discounted services under either the low-income assistance or the disabled assistance program.

b. Regulations

Low income assistance is available to all residential customers who demonstrate, by self certifying with the company under penalty of perjury, that they are eligible for support by participation in:

1. Mo HealthNet (f/k/a Medicaid) (T)
2. Food Stamps
3. Supplemental Security Income (SSI)
4. Federal Public Housing Assistance or Section 8
5. Low Income Home Energy Assistance Program (T)
6. National School Free Lunch Program (T)
7. Temporary Assistance for Needy Families, or (N)
8. The customer's income, as defined in 47 CFR §54.400(F), is at or below 135% of the Federal Poverty Guideline (effective June 1, 2012). (N)

c. Eligible Services

Essential local telecommunications service is defined as two (2) way switched voice residential service within a local calling scope as determined by the commission, comprised of the following services and their recurring charges:

1. Single line residential service, including touch-tone dialing and any applicable mileage or zone charges
2. Access to local emergency service, including, but not limited to, 911 service established by local authorities
3. Access to basic local operator services
4. Access to basic local directory assistance
5. Standard intercept service
6. Equal access to Inter-Exchange Carriers consistent with rules and regulations of the FCC
7. One (1) standard white pages directory listing
8. Toll blocking or toll control for qualifying low-income customers

LOCAL EXCHANGE SERVICE TARIFFS

LIFELINE SERVICE (Continued)

C. Missouri Universal Service Fund (Continued)

d. Support Amount

Customers eligible under the established criteria can receive a discount from their bill for essential local telecommunications service equal to the amount approved by the Missouri Public Service Commission and the Federal Communications Commission. The amount of combined federal and state lifeline support for any customer will not exceed the sum of the Federal Subscriber Line Charge (SLC) and the recurring charges for essential local telecommunications services (including the basic service rate, Touch Tone calling charge, extended area service additive, and mileage additives, if any.

2. Disabled Assistance

a. General

A disabled customer, or a dependent, is a customer who requests or receives residential essential local telecommunications service, as defined in 1 (c) of this tariff, and meets the eligibility requirements set forth in this tariff.

b. Regulations

Disabled assistance is available to all residential customers who demonstrate, by self-certifying with the company under penalty of perjury, that they, or a dependent, are totally and permanently disabled or blind and receiving any of the following:

1. Federal Social Security Disability benefits
2. Federal Supplemental Security Income benefits
3. Veterans Administration benefits
4. State blind pension pursuant to Section 209.010 to 209.160 RSMo
5. State aid to blind persons pursuant to Section 209.240 RSMo.
6. State supplemental payments pursuant to Section 208.030, RSMo. and Section 660.100.0 RSMo.

Issued: March 15, 2005

Wendel Myers  
General Manager  
Princeton Mo.

Effective: May 01, 2005

**FILED**  
**MO PSC**

GRAND RIVER MUTUAL  
TELEPHONE CORP.

P.S.C. MO. No.1

SECTION 1  
Original Sheet No. 9.5  
For All Exchanges

LOCAL EXCHANGE SERVICE TARIFFS

LIFELINE SERVICE (Continued)

C. Missouri Universal Service Fund (Continued)

2. Disabled Assistance (Continued)

c. Support Amount

Customers eligible under the established criteria can receive a discount equal to the amount approved by the Missouri Public Service Commission from their bill for essential local telecommunications service. The amount of state lifeline support for any customer will not exceed the recurring charges for essential local telecommunications services (including the basic service rate, Touch-Tone calling charge, extended area service additive, and mileage additives, if any).

(N)

3. "Missouri Universal Service Fund"

- a. Company will place on each retail end-user customer's bill a surcharge equal to the Missouri Universal Service fund percentage assessment ordered by the commission.
- b. The surcharge will appear as a separate line item detailed as "Missouri Universal Service fund"
- c. The surcharge percentage will be applied to the total of each customer's charges for intrastate regulated telecommunications services that meet the definition of net jurisdictional revenues at 4CSR 240-31.010(12)

Issued: March 15, 2005

Wendel Myers  
General Manager  
Princeton Mo.

Effective: May 01, 2005

**FILED**  
**MO PSC**

# REDACTED - FOR PUBLIC INSPECTION

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0573-0031. The time required to complete this information collection is estimated to average 4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

USDA-RUS

This data will be used by RUS to review your financial situation. Your response is required by 7 U.S.C. 991 et seq. and, subject to federal laws and regulations regarding confidential information, will be treated as confidential.

BORROWER NAME

Grand River Mutual Telephone Corporation (combined financials)  
Grand River Mutual - Missouri SAC 421888  
Grand River Mutual - Iowa SAC 351888

INSTRUCTIONS-Submit report to RUS within 30 days after close of the period.  
For detailed instructions, see RUS Bulletin 1744-2. Report in whole dollars only.

PERIOD ENDING  
December, 2012

BORROWER DESIGNATION  
MO0533

## CERTIFICATION

We hereby certify that the entries in this report are in accordance with the accounts and other records of the system and reflect the status of the system to the best of our knowledge and belief.

ALL INSURANCE REQUIRED BY 7 CFR PART 1788, CHAPTER XVII, RUS, WAS IN FORCE DURING THE REPORTING PERIOD AND RENEWALS HAVE BEEN OBTAINED FOR ALL POLICIES.

DURING THE PERIOD COVERED BY THIS REPORT PURSUANT TO PART 1788 OF 7CFR CHAPTER XVII  
(Check one of the following)

☒ All of the obligations under the RUS loan documents have been fulfilled in all material respects.

☐ There has been a default in the fulfillment of the obligations under the RUS loan documents. Said default(s) is/are specifically described in the Telecom Operating Report.

Ron Hinde

3-27-13

DATE

## PART A. BALANCE SHEET

| ASSETS                                   | BALANCE<br>PRIOR YEAR | BALANCE<br>END OF PERIOD | LIABILITIES AND STOCKHOLDERS' EQUITY                          | BALANCE<br>PRIOR YEAR | BALANCE<br>END OF PERIOD |
|--|-----------------------|--------------------------|---|-----------------------|--------------------------|
| <b>CURRENT ASSETS</b>                    |                       |                          | <b>CURRENT LIABILITIES</b>                                    |                       |                          |
| 1. Cash and Equivalents                  |                       |                          | 25. Accounts Payable  |                       |                          |
| 2. Cash-RUS Construction Fund            |                       |                          | 26. Notes Payable   |                       |                          |
| 3. Affiliates:                           |                       |                          | 27. Advance Billings and Payments                             |                       |                          |
| a. Telecom, Accounts Receivable          |                       |                          | 28. Customer Deposits   |                       |                          |
| b. Other Accounts Receivable             |                       |                          | 29. Current Mat. L/T Debt                                     |                       |                          |
| c. Notes Receivable                      |                       |                          | 30. Current Mat. L/T Debt-Rur. Dev.                           |                       |                          |
| 4. Non-Affiliates:                       |                       |                          | 31. Current Mat. Capital Leases                               |                       |                          |
| a. Telecom, Accounts Receivable          |                       |                          | 32. Income Taxes Accrued                                      |                       |                          |
| b. Other Accounts Receivable             |                       |                          | 33. Other Taxes Accrued                                       |                       |                          |
| c. Notes Receivable                      |                       |                          | 34. Other Current Liabilities                                 |                       |                          |
| 5. Interest and Dividends Receivable     |                       |                          | 35. Total Current Liabilities (25 thru 34)                    |                       |                          |
| 6. Material-Regulated                    |                       |                          | <b>LONG-TERM DEBT</b>   |                       |                          |
| 7. Material-Nonregulated                 |                       |                          | 36. Funded Debt-RUS Notes                                     |                       |                          |
| 8. Prepayments                           |                       |                          | 37. Funded Debt-RTB Notes                                     |                       |                          |
| 9. Other Current Assets                  |                       |                          | 38. Funded Debt-FFB Notes                                     |                       |                          |
| 10. Total Current Assets (1 Thru 9)      |                       |                          | 39. Funded Debt-Other   |                       |                          |
| <b>NONCURRENT ASSETS</b>                 |                       |                          | 40. Funded Debt-Rural Develop. Loan                           |                       |                          |
| 11. Investment in Affiliated Companies   |                       |                          | 41. Premium (Discount) on L/T Debt                            |                       |                          |
| a. Rural Development                     |                       |                          | 42. Recaptured Debt   |                       |                          |
| b. Nonrural Development                  |                       |                          | 43. Obligations Under Capital Lease                           |                       |                          |
| 12. Other Investments                    |                       |                          | 44. Adv. From Affiliated Companies                            |                       |                          |
| a. Rural Development                     |                       |                          | 45. Other Long-Term Debt                                      |                       |                          |
| b. Nonrural Development                  |                       |                          | 46. Total Long-Term Debt (36 thru 45)                         |                       |                          |
| 13. Nonregulated Investments             |                       |                          | <b>OTHER LIAB. &amp; DEF. CREDITS</b>                         |                       |                          |
| 14. Other Noncurrent Assets              |                       |                          | 47. Other Long-Term Liabilities                               |                       |                          |
| 15. Deferred Charges                     |                       |                          | 48. Other Deferred Credits                                    |                       |                          |
| 16. Jurisdictional Differences           |                       |                          | 49. Other Jurisdictional Differences                          |                       |                          |
| 17. Total Noncurrent Assets (11 thru 16) |                       |                          | 50. Total Other Liabilities and Deferred Credits (47 thru 49) |                       |                          |
| <b>PLANT, PROPERTY, AND EQUIPMENT</b>    |                       |                          | <b>EQUITY</b>   |                       |                          |
| 18. Telecom, Plant-in-Service            |                       |                          | 51. Cap. Stock Outstand. & Subscribed                         |                       |                          |
| 19. Property Held for Future Use         |                       |                          | 52. Additional Paid-in-Capital                                |                       |                          |
| 20. Plant Under Construction             |                       |                          | 53. Treasury Stock  |                       |                          |
| 21. Plant Adj., Nonop. Plant & Goodwill  |                       |                          | 54. Membership and Cap. Certificates                          |                       |                          |
| 22. Less Accumulated Depreciation        |                       |                          | 55. Other Capital   |                       |                          |
| 23. Net Plant (18 thru 21 less 22)       |                       |                          | 56. Patronage Capital Credits                                 |                       |                          |
| 24. TOTAL ASSETS (10+17+23)              |                       |                          | 57. Retained Earnings or Margins                              |                       |                          |
|  |                       |                          | 58. Total Equity (51 thru 57)                                 |                       |                          |
|  |                       |                          | 59. TOTAL LIABILITIES AND EQUITY (35+46+50+58)                |                       |                          |

Total Equity = 67.06% % of Total Assets

|   |  |                                     |           |
|---|--|-------------------------------------|-----------|
| USDA-RUS<br><br><b>OPERATING REPORT FOR<br/>TELECOMMUNICATIONS BORROWERS</b>    |  | BORROWER DESIGNATION<br><br>M00533  |           |
| INSTRUCTIONS- See RUS Bulletin 1744-2   |  | PERIOD ENDING<br><br>December, 2012 |           |
| <b>PART B. STATEMENTS OF INCOME AND RETAINED EARNINGS OR MARGINS</b>            |  |                                     |           |
| ITEM  |  | PRIOR YEAR                          | THIS YEAR |
| 1. Local Network Services Revenues  |  |                                     |           |
| 2. Network Access Services Revenues   |  |                                     |           |
| 3. Long Distance Network Services Revenues                                      |  |                                     |           |
| 4. Carrier Billing and Collection Revenues                                      |  |                                     |           |
| 5. Miscellaneous Revenues   |  |                                     |           |
| 6. Uncollectible Revenues   |  |                                     |           |
| 7. Net Operating Revenues (1 thru 5 less 6)                                     |  |                                     |           |
| 8. Plant Specific Operations Expense  |  |                                     |           |
| 9. Plant Nonspecific Operations Expense (Excluding Depreciation & Amortization) |  |                                     |           |
| 10. Depreciation Expense  |  |                                     |           |
| 11. Amortization Expense  |  |                                     |           |
| 12. Customer Operations Expense   |  |                                     |           |
| 13. Corporate Operations Expense  |  |                                     |           |
| 14. Total Operating Expenses (8 thru 13)  |  |                                     |           |
| 15. Operating Income or Margins (7 less 14)                                     |  |                                     |           |
| 16. Other Operating Income and Expenses   |  |                                     |           |
| 17. State and Local Taxes   |  |                                     |           |
| 18. Federal Income Taxes  |  |                                     |           |
| 19. Other Taxes   |  |                                     |           |
| 20. Total Operating Taxes (17+18+19)  |  |                                     |           |
| 21. Net Operating Income or Margins (15+16-20)                                  |  |                                     |           |
| 22. Interest on Funded Debt   |  |                                     |           |
| 23. Interest Expense - Capital Leases   |  |                                     |           |
| 24. Other Interest Expense  |  |                                     |           |
| 25. Allowance for Funds Used During Construction                                |  |                                     |           |
| 26. Total Fixed Charges (22+23+24-25)   |  |                                     |           |
| 27. Nonoperating Net Income   |  |                                     |           |
| 28. Extraordinary Items   |  |                                     |           |
| 29. Jurisdictional Differences  |  |                                     |           |
| 30. Nonregulated Net Income   |  |                                     |           |
| 31. Total Net Income or Margins (21+27+28+29+30-26)                             |  |                                     |           |
| 32. Total Taxes Based on Income   |  |                                     |           |
| 33. Retained Earnings or Margins Beginning-of-Year                              |  |                                     |           |
| 34. Miscellaneous Credits Year-to-Date  |  |                                     |           |
| 35. Dividends Declared (Common)   |  |                                     |           |
| 36. Dividends Declared (Preferred)  |  |                                     |           |
| 37. Other Debits Year-to-Date   |  |                                     |           |
| 38. Transfers to Patronage Capital  |  |                                     |           |
| 39. Retained Earnings or Margins End-of-Period [(31+33+34) - (35+36+37+38)]     |  |                                     |           |
| 40. Patronage Capital Beginning-of-Year   |  |                                     |           |
| 41. Transfers to Patronage Capital  |  |                                     |           |
| 42. Patronage Capital Credits Retired   |  |                                     |           |
| 43. Patronage Capital End-of-Year (40+41-42)                                    |  |                                     |           |
| 44. Annual Debt Service Payments  |  |                                     |           |
| 45. Cash Ratio [(14+20-10-11) / 7]  |  |                                     |           |
| 46. Operating Accrual Ratio [(14+20+26) / 7]                                    |  |                                     |           |
| 47. TIER [(31+26) / 26]   |  |                                     |           |
| 48. DSCR [(31+26+10+11) / 44]   |  |                                     |           |

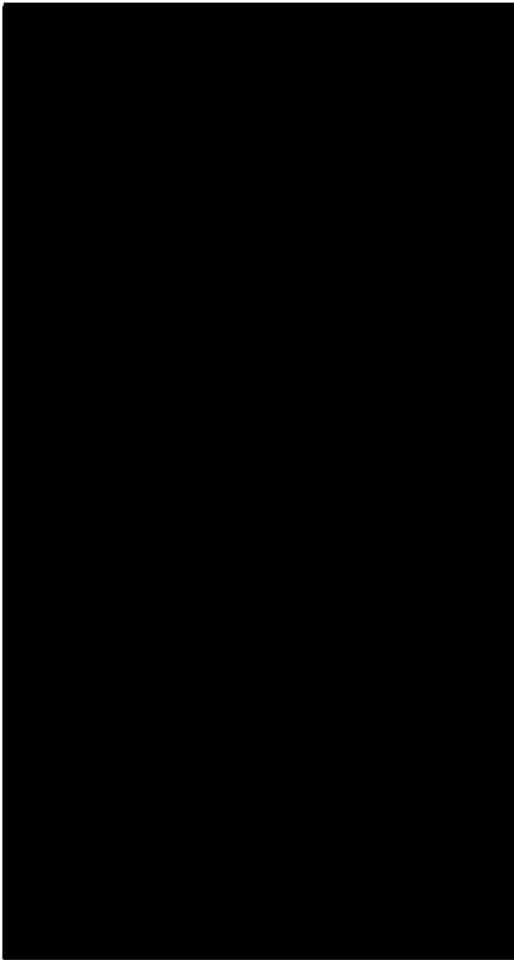
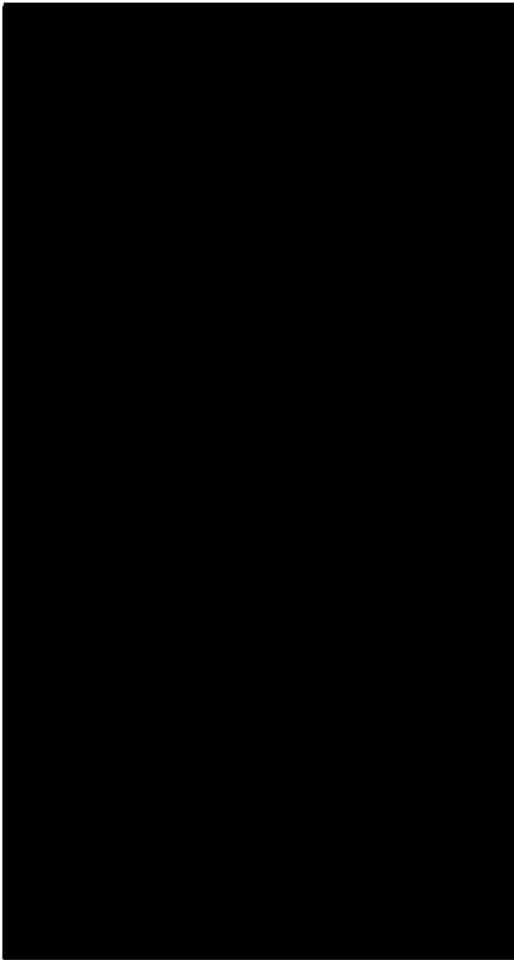
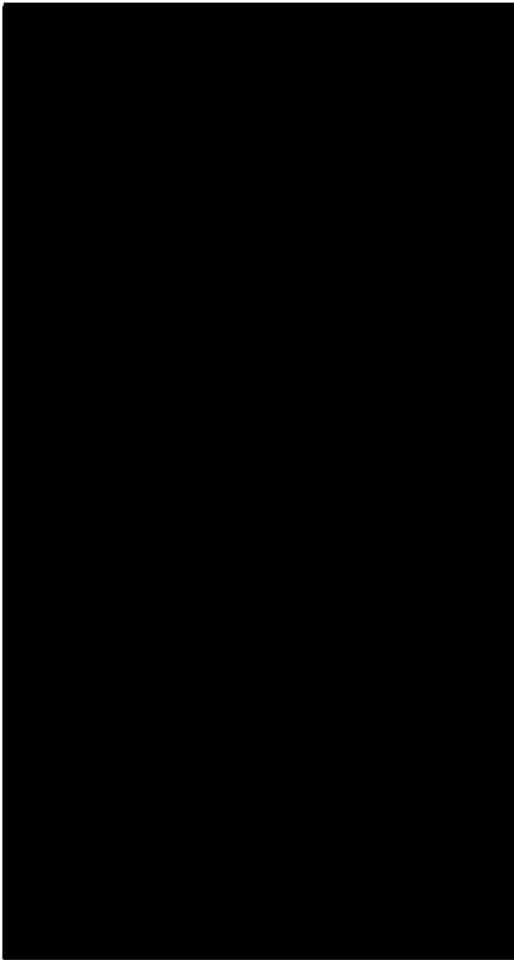
| USDA-RUS  |            |            |                               |                    |              | BORROWER DESIGNATION              |              |
|---|------------|------------|-------------------------------|--------------------|--------------|-----------------------------------|--------------|
| <b>OPERATING REPORT FOR<br/>TELECOMMUNICATIONS BORROWERS</b>                |            |            |                               |                    |              | MO0533                            |              |
|   |            |            |                               |                    |              | PERIOD ENDED<br>December, 2012    |              |
| INSTRUCTIONS - See RUS Bulletin 1744-2                                      |            |            |                               |                    |              |                                   |              |
| Part C. SUBSCRIBER (ACCESS LINE), ROUTE MILE, & HIGH SPEED DATA INFORMATION |            |            |                               |                    |              |                                   |              |
| EXCHANGE  | 1. RATES   |            | 2. SUBSCRIBERS (ACCESS LINES) |                    |              | 3. ROUTE MILES                    |              |
|   | B-1<br>(a) | R-1<br>(b) | BUSINESS<br>(a)               | RESIDENTIAL<br>(b) | TOTAL<br>(c) | TOTAL<br>(including fiber)<br>(a) | FIBER<br>(b) |
| Ridgeway  | 14.76      | 10.00      |                               |                    |              |                                   |              |
| Sheridan  | 13.09      | 10.00      |                               |                    |              |                                   |              |
| Spickard  | 14.76      | 10.00      |                               |                    |              |                                   |              |
| Thayer  | 10.70      | 10.00      |                               |                    |              |                                   |              |
| Washington Center   | 14.35      | 10.00      |                               |                    |              |                                   |              |
| Weldon  | 14.76      | 10.00      |                               |                    |              |                                   |              |
| Garden Grove  | 14.35      | 10.00      |                               |                    |              |                                   |              |
| Gentry  | 13.09      | 10.00      |                               |                    |              |                                   |              |
| Gilman City   | 14.76      | 10.00      |                               |                    |              |                                   |              |
| Allerton  | 14.35      | 10.00      |                               |                    |              |                                   |              |
| Barnard   | 13.51      | 10.00      |                               |                    |              |                                   |              |
| Bethany   | 14.76      | 10.00      |                               |                    |              |                                   |              |
| Blockton  | 13.09      | 10.00      |                               |                    |              |                                   |              |
| Brimson   | 14.76      | 10.00      |                               |                    |              |                                   |              |
| Browning  | 13.51      | 10.00      |                               |                    |              |                                   |              |
| Cainsville  | 14.76      | 10.00      |                               |                    |              |                                   |              |
| Chula   | 13.09      | 10.00      |                               |                    |              |                                   |              |
| Graham  | 13.51      | 10.00      |                               |                    |              |                                   |              |
| Grand River   | 13.09      | 10.00      |                               |                    |              |                                   |              |
| Jamesport   | 13.09      | 10.00      |                               |                    |              |                                   |              |
| Lamoni  | 13.93      | 10.00      |                               |                    |              |                                   |              |
| Laredo  | 14.76      | 10.00      |                               |                    |              |                                   |              |
| Leon  | 14.76      | 10.00      |                               |                    |              |                                   |              |
| Lineville   | 13.51      | 10.00      |                               |                    |              |                                   |              |
| Lucerne   | 13.09      | 10.00      |                               |                    |              |                                   |              |
| Meadville   | 13.51      | 10.00      |                               |                    |              |                                   |              |
| Mercer  | 14.35      | 10.00      |                               |                    |              |                                   |              |
| Millerton   | 13.93      | 10.00      |                               |                    |              |                                   |              |
| Mt. Moriah  | 14.35      | 10.00      |                               |                    |              |                                   |              |
| New Hampton   | 14.35      | 10.00      |                               |                    |              |                                   |              |
| Newtown   | 13.09      | 10.00      |                               |                    |              |                                   |              |
| Parnell   | 13.51      | 10.00      |                               |                    |              |                                   |              |
| Powersville   | 13.09      | 10.00      |                               |                    |              |                                   |              |
| Princeton   | 14.35      | 10.00      |                               |                    |              |                                   |              |
| Purdin  | 13.51      | 10.00      |                               |                    |              |                                   |              |
| Ravenwood   | 13.51      | 10.00      |                               |                    |              |                                   |              |
| Conception Junction   | 13.09      | 10.00      |                               |                    |              |                                   |              |
| Darlington  | 13.09      | 10.00      |                               |                    |              |                                   |              |
| Davis City  | 14.76      | 10.00      |                               |                    |              |                                   |              |
| Denver  | 13.09      | 10.00      |                               |                    |              |                                   |              |
| Derby   | 13.51      | 10.00      |                               |                    |              |                                   |              |
| Eagleville  | 14.76      | 10.00      |                               |                    |              |                                   |              |
| Galt  | 14.76      | 10.00      |                               |                    |              |                                   |              |
| Linneus   | 13.93      | 10.00      |                               |                    |              |                                   |              |
| MobileWireless  |            |            |                               |                    |              |                                   |              |
| Route Mileage Outside Exchange Area   |            |            |                               |                    |              |                                   |              |
| Total   |            |            |                               |                    |              |                                   |              |
| No. Exchanges   |            |            |                               |                    |              |                                   |              |

|   |   |                                       |                                 |  |  |                        |                        |                              |
|---|---|---------------------------------------|---------------------------------|--|--|------------------------|------------------------|------------------------------|
| USDA-RUS  |   |                                       |                                 |  |  |                        | BORROWER DESIGNATION   |                              |
| OPERATING REPORT FOR<br>TELECOMMUNICATIONS BORROWERS                        |   |                                       |                                 |  |  |                        | MO0533                 |                              |
|   |   |                                       |                                 |  |  |                        | PERIOD ENDED           |                              |
|   |   |                                       |                                 |  |  |                        | December, 2012         |                              |
| INSTRUCTIONS - See RUS Bulletin 1744-2                                      |   |                                       |                                 |  |  |                        |                        |                              |
| Part C. SUBSCRIBER (ACCESS LINE), ROUTE MILE, & HIGH SPEED DATA INFORMATION |   |                                       |                                 |  |  |                        |                        |                              |
| 4. BROADBAND SERVICE  |   |                                       |                                 |  |  |                        |                        |                              |
| Details on Least Expensive Broadband Service                                |   |                                       |                                 |  |  |                        |                        |                              |
| EXCHANGE  | No. Access Lines<br>with BB<br>available<br>(a) | No Of Broadband<br>Subscribers<br>(b) | Number Of<br>Subscribers<br>(c) | Advertised<br>Download Rate<br>(Kbps)<br>(d) | Advertised<br>Upload<br>Rate (Kbps)<br>(e) | Price Per Month<br>(f) | Standalone/Pckg<br>(f) | Type Of<br>Technology<br>(g) |
| Ridgeway  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Sheridan  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Spickard  |   |                                       |                                 | 6,000  | 768  | 42.95                  |                        | DSL                          |
| Thayer  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Washington<br>Center  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Weldon  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Garden Grove  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Gentry  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | Fiber to the<br>Home         |
| Gilman City   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Allerton  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Barnard   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Bethany   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Blockton  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Brimson   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Browning  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Cainsville  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Chula   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Graham  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Grand River   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Jamesport   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Lamoni  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Laredo  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Leon  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | Fiber to the<br>Home         |
| Lineville   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Lucerne   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Meadville   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | Fiber to the<br>Home         |
| Mercer  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Millerton   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Mt. Moriah  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| New Hampton   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Newtown   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Pamell  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Powersville   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Princeton   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Purdin  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Ravenwood   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Conception<br>Junction  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Darlington  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Davis City  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Denver  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | Fiber to the<br>Home         |
| Derby   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Eagleville  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Galt  |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | DSL                          |
| Linneus   |   |                                       |                                 | 6,000  | 768  | 42.95                  | Package                | Fiber to the<br>Home         |
| Total   |   |                                       |                                 |  |  |                        |                        |                              |

|  |                         |  |   |                                      |                    |
|--|-------------------------|--|---|--------------------------------------|--------------------|
| USDA-RUS<br><b>OPERATING REPORT FOR<br/>TELECOMMUNICATIONS BORROWERS</b>   |                         |  | BORROWER DESIGNATION<br>MO0533<br><hr/> PERIOD ENDING<br>December, 2012 |                                      |                    |
| INSTRUCTIONS- See RUS Bulletin 1744-2  |                         |  |   |                                      |                    |
| <b>PART D. SYSTEM DATA</b>   |                         |  |   |                                      |                    |
| 1. No. Plant Employees   | 2. No. Other Employees  | 3. Square Miles Served   | 4. Access Lines per Square Mile   | 5. Subscribers per Route Mile        |                    |
|  |                         |  |   |                                      |                    |
| <b>PART E. TOLL DATA</b>   |                         |  |   |                                      |                    |
| 1. Study Area ID Code(s)<br><div style="margin-left: 20px;">                     a. 351888<br/>                     b. 421888<br/>                     c. _____<br/>                     d. _____<br/>                     e. _____<br/>                     f. _____<br/>                     g. _____<br/>                     h. _____<br/>                     i. _____<br/>                     j. _____                 </div> |                         | 2. Types of Toll Settlements (Check one)<br><div style="margin-left: 20px;">                     Interstate:    <input type="checkbox"/> Average Schedule    <input checked="" type="checkbox"/> Cost Basis<br/> <br/>                     Intrastate:    <input type="checkbox"/> Average Schedule    <input checked="" type="checkbox"/> Cost Basis                 </div> |   |                                      |                    |
| <b>PART F. FUNDS INVESTED IN PLANT DURING YEAR</b>   |                         |  |   |                                      |                    |
| 1. RUS, RTB, & FFB Loan Funds Expended   |                         |  |   |                                      |                    |
| 2. Other Long-Term Loan Funds Expended   |                         |  |   |                                      |                    |
| 3. Funds Expended Under RUS Interim Approval   |                         |  |   |                                      |                    |
| 4. Other Short-Term Loan Funds Expended  |                         |  |   |                                      |                    |
| 5. General Funds Expended (Other than Interim)   |                         |  |   |                                      |                    |
| 6. Salvaged Materials  |                         |  |   |                                      |                    |
| 7. Contribution in Aid to Construction   |                         |  |   |                                      |                    |
| 8. Gross Additions to Telecom. Plant (1 thru 7)  |                         |  |   |                                      |                    |
| <b>PART G. INVESTMENTS IN AFFILIATED COMPANIES</b>   |                         |  |   |                                      |                    |
| INVESTMENTS  | CURRENT YEAR DATA       |  | CUMULATIVE DATA   |                                      |                    |
|  | Investment<br>This Year | Income/Loss<br>This Year   | Cumulative<br>Investment<br>To Date                                     | Cumulative<br>Income/Loss<br>To Date | Current<br>Balance |
| (a)  | (b)                     | (c)  | (d)   | (e)                                  | (f)                |
| 1. Investment in Affiliated Companies - Rural Development  |                         |  |   |                                      |                    |
| 2. Investment in Affiliated Companies - Nonrural Development   |                         |  |   |                                      |                    |

|   |   |
|---|---|
| <b>USDA-RUS</b><br><br><b>OPERATING REPORT FOR</b><br><b>TELECOMMUNICATIONS BORROWERS</b>   | BORROWER DESIGNATION<br>MO0533<br><br>PERIOD ENDING<br>December, 2012 |
| <b>PART H. CURRENT DEPRECIATION RATES</b>   |   |
| Are corporation's depreciation rates approved by the regulatory authority with jurisdiction over the provision of telephone services? (Check one) |   |
| <input checked="checked" type="checkbox"/> YES <input type="checkbox"/> NO  |   |
| <b>EQUIPMENT CATEGORY</b>   | <b>DEPRECIATION RATE</b>  |
| 1. Land and support assets - Motor Vehicles   |   |
| 2. Land and support assets - Aircraft   |   |
| 3. Land and support assets - Special purpose vehicles   |   |
| 4. Land and support assets - Garage and other work equipment  |   |
| 5. Land and support assets - Buildings  |   |
| 6. Land and support assets - Furniture and Office equipment   |   |
| 7. Land and support assets - General purpose computers  |   |
| 8. Central Office Switching - Digital   |   |
| 9. Central Office Switching - Analog & Electro-mechanical   |   |
| 10. Central Office Switching - Operator Systems   |   |
| 11. Central Office Transmission - Radio Systems   |   |
| 12. Central Office Transmission - Circuit equipment   |   |
| 13. Information origination/termination - Station apparatus   |   |
| 14. Information origination/termination - Customer premises wiring  |   |
| 15. Information origination/termination - Large private branch exchanges  |   |
| 16. Information origination/termination - Public telephone terminal equipment   |   |
| 17. Information origination/termination - Other terminal equipment  |   |
| 18. Cable and wire facilities - Poles   |   |
| 19. Cable and wire facilities - Aerial cable - Metal  |   |
| 20. Cable and wire facilities - Aerial cable - Fiber  |   |
| 21. Cable and wire facilities - Underground cable - Metal   |   |
| 22. Cable and wire facilities - Underground cable - Fiber   |   |
| 23. Cable and wire facilities - Buried cable - Metal  |   |
| 24. Cable and wire facilities - Buried cable - Fiber  |   |
| 25. Cable and wire facilities - Conduit systems   |   |
| 26. Cable and wire facilities - Other   |   |
|   |   |

|  |  |                                |
|--|--|--------------------------------|
| USDA-RUS<br><br><b>OPERATING REPORT FOR<br/>TELECOMMUNICATIONS BORROWERS</b>   |  | BORROWER DESIGNATION<br>MO0533 |
| INSTRUCTIONS – See help in the online application.   |  | PERIOD ENDED<br>December, 2012 |
| <b>PART I – STATEMENT OF CASH FLOWS</b>  |  |                                |
| <b>1. Beginning Cash (Cash and Equivalents plus RUS Construction Fund)</b>   |  |                                |
| <b>CASH FLOWS FROM OPERATING ACTIVITIES</b>  |  |                                |
| <b>2. Net Income</b>   |  |                                |
| <i>Adjustments to Reconcile Net Income to Net Cash Provided by Operating Activities</i>  |  |                                |
| <b>3. Add: Depreciation</b>  |  |                                |
| <b>4. Add: Amortization</b>  |  |                                |
| <b>5. Other (Explain)</b><br>Dereg. Depre, Salvage Plant in Serv., Dec. Int. & Div. Rec., Excise Tax Ref, JE error in Acct 4550.2    |  |                                |
| <i>Changes in Operating Assets and Liabilities</i>   |  |                                |
| <b>6. Decrease/(Increase) in Accounts Receivable</b>   |  |                                |
| <b>7. Decrease/(Increase) in Materials and Inventory</b>   |  |                                |
| <b>8. Decrease/(Increase) in Prepayments and Deferred Charges</b>  |  |                                |
| <b>9. Decrease/(Increase) in Other Current Assets</b>  |  |                                |
| <b>10. Increase/(Decrease) in Accounts Payable</b>   |  |                                |
| <b>11. Increase/(Decrease) in Advance Billings &amp; Payments</b>  |  |                                |
| <b>12. Increase/(Decrease) in Other Current Liabilities</b>  |  |                                |
| <b>13. Net Cash Provided/(Used) by Operations</b>  |  |                                |
| <b>CASH FLOWS FROM FINANCING ACTIVITIES</b>  |  |                                |
| <b>14. Decrease/(Increase) in Notes Receivable</b>   |  |                                |
| <b>15. Increase/(Decrease) in Notes Payable</b>  |  |                                |
| <b>16. Increase/(Decrease) in Customer Deposits</b>  |  |                                |
| <b>17. Net Increase/(Decrease) in Long Term Debt (Including Current Maturities)</b>  |  |                                |
| <b>18. Increase/(Decrease) in Other Liabilities &amp; Deferred Credits</b>   |  |                                |
| <b>19. Increase/(Decrease) in Capital Stock, Paid-in Capital, Membership and Capital Certificates &amp; Other Capital</b>            |  |                                |
| <b>20. Less: Payment of Dividends</b>  |  |                                |
| <b>21. Less: Patronage Capital Credits Retired</b>   |  |                                |
| <b>22. Other (Explain)</b>   |  |                                |
| <b>23. Net Cash Provided/(Used) by Financing Activities</b>  |  |                                |
| <b>CASH FLOWS FROM INVESTING ACTIVITIES</b>  |  |                                |
| <b>24. Net Capital Expenditures (Property, Plant &amp; Equipment)</b>  |  |                                |
| <b>25. Other Long-Term Investments</b>   |  |                                |
| <b>26. Other Noncurrent Assets &amp; Jurisdictional Differences</b>  |  |                                |
| <b>27. Other (Explain)</b><br>Ad prop plant & equip exp a positive invest cost of remov plant dec acrd taxes inc dereg inv or 4550.3 |  |                                |
| <b>28. Net Cash Provided/(Used) by Investing Activities</b>  |  |                                |
| <b>29. Net Increase/(Decrease) in Cash</b>   |  |                                |
| <b>30. Ending Cash</b>   |  |                                |

| USDA-RUS<br><br>OPERATING REPORT FOR<br>TELECOMMUNICATIONS BORROWERS   | BORROWER DESIGNATION<br><br>MO0533   |           |                |           |          |  |  |                          |           |                           |            |              |             |                     |  |  |
|--|--|-----------|----------------|-----------|----------|--|--|--------------------------|-----------|---------------------------|------------|--------------|-------------|---------------------|--|--|
| INSTRUCTIONS - See RUS Bulletin 1744-2   | PERIOD ENDED<br>December, 2012   |           |                |           |          |  |  |                          |           |                           |            |              |             |                     |  |  |
| NOTES TO THE OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS   |  |           |                |           |          |  |  |                          |           |                           |            |              |             |                     |  |  |
| <p>Part H. Iowa depreciation rates are not subject to PSC approval for GRMTC. The Missouri PSC does approve depreciation rates. However, a small company can apply for rates that differ from the last approved rates and get them approved for use without a full depreciation study. However, the PSC doesn't have to use these new rates in a rate case. For 1996 and following years, GRMTC used this method to get certain depreciation rates changed. The rates changed are:</p> <table border="1"> <thead> <tr> <th></th> <th>Approved Rates</th> <th>New Rates</th> </tr> </thead> <tbody> <tr> <td>Vehicles</td> <td colspan="2" rowspan="7"></td> </tr> <tr> <td>Digital Switch Equipment</td> </tr> <tr> <td>Buildings</td> </tr> <tr> <td>General Purpose Computers</td> </tr> <tr> <td>Pole Lines</td> </tr> <tr> <td>Aerial Lines</td> </tr> <tr> <td>Fiber Cable</td> </tr> <tr> <td>Underground Conduit</td> <td colspan="2"></td> </tr> </tbody> </table> |  |           | Approved Rates | New Rates | Vehicles |  |  | Digital Switch Equipment | Buildings | General Purpose Computers | Pole Lines | Aerial Lines | Fiber Cable | Underground Conduit |  |  |
|  | Approved Rates   | New Rates |                |           |          |  |  |                          |           |                           |            |              |             |                     |  |  |
| Vehicles   |  |           |                |           |          |  |  |                          |           |                           |            |              |             |                     |  |  |
| Digital Switch Equipment   |  |           |                |           |          |  |  |                          |           |                           |            |              |             |                     |  |  |
| Buildings  |  |           |                |           |          |  |  |                          |           |                           |            |              |             |                     |  |  |
| General Purpose Computers  |  |           |                |           |          |  |  |                          |           |                           |            |              |             |                     |  |  |
| Pole Lines   |  |           |                |           |          |  |  |                          |           |                           |            |              |             |                     |  |  |
| Aerial Lines   |  |           |                |           |          |  |  |                          |           |                           |            |              |             |                     |  |  |
| Fiber Cable  |  |           |                |           |          |  |  |                          |           |                           |            |              |             |                     |  |  |
| Underground Conduit  |  |           |                |           |          |  |  |                          |           |                           |            |              |             |                     |  |  |

|  |                                    |
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| USDA-RUS<br><br>OPERATING REPORT FOR<br>TELECOMMUNICATIONS BORROWERS   | BORROWER DESIGNATION<br><br>MO0533 |
| INSTRUCTIONS - See RUS Bulletin 1744-2   | PERIOD ENDED<br>December, 2012     |
| NOTES TO THE OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS   |                                    |
| <p>Part C: All Broadband services reported in Part C are provided by an affiliated company.</p> <p>Part C: The "Least Expensive Broadband Service" listed here requires an access line also be subscribed to. The total cost is \$42.95 plus the cost of the access line plus taxes and fees. We have some less expensive broadband services but they are only available to certain subscribers.</p> |                                    |